

### CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report: (1) all receipts from a single source in excess of \$1,000 by major office candidates, in excess of \$500 by district office candidates, or in excess of \$250 for any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70806**

1. Qualifying Name and Address of Candidate:  
**Cynthia M. Ahart  
522 E. North St.  
Opelousas, LA 70570**

2. Office Sought (include title of office as well as parish, city, town and/or election district.)  
**State Representative  
Opelousas, LA.  
St. Landry Parish  
District 40**

**OFFICE USE ONLY**  
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3. Name and address of principal campaign committee.  
(Applicable only if candidate has a principal campaign committee)

4. Date of Election **9/18/04**  
Primary  General  (Check one)

5. a. Name of Person Preparing Report  
**Cynthia M. Ahart  
522 E. North St.  
Opelousas, LA 70570**  
b. Daytime Telephone **337-942-2898**

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6. WE HEREBY CERTIFY that the information contained in this report and the attached schedule is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported hereto, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **08** day of **September**, **2004**

**Cynthia M. Ahart**  
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

**337-942-2898**  
Daytime Telephone Number

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone Number

